



झारखण्ड केन्द्रीय विश्वविद्यालय CENTRAL UNIVERSITY OF JHARKHAND

(भारतीय संसद के अधिनियम 2009 द्वारा स्थापित)
(Established by an Act of Parliament of India in 2009)
Homepage: <http://www.cuj.ac.in>

Department of Environmental Sciences

Ref. No. CUJ/DEVS/ Pre-Ph.D.-Seminar/2024/32

Date: 22.05.2024

Pre-Ph.D. Submission Seminar

With reference to the letter (Ref. No. CUJ/COE/2019/173/5325, dated 27/03/2024), it is hereby notified that the Pre-Ph.D. Submission Seminar of Ms. Khushbu Kumari, Research Scholar of the Department of Environmental Sciences, Central University of Jharkhand, Ranchi has been scheduled as per the details given below:

Name of Scholar	Ms. Khushbu Kumari
Registration Number	19270201001
Title of the Study	Phytorestoration of abandoned bauxite mine soil of Lohardaga district, Jharkhand, India using <i>Jatropha curcas</i> and <i>Chrysopogon zizanioides</i>
Name of Supervisor	Dr. Kuldeep Bauddh
Date of Pre-Ph.D. Submission Seminar	28 th May, 2024
Time of Pre-Ph.D. Submission Seminar	11.00 AM onward
Mode of Pre-Ph.D. Submission Seminar	Blended mode
Venue	Room No. 230, Department of Environmental Sciences, Central University of Jharkhand, Cheri-Manatu, Ranchi-835222
Google meet link	https://meet.google.com/usu-sawg-xgu

All the RAC/ DRC members, faculty members, research scholars, students of the University and interested persons are cordially invited to attend the Pre-Ph.D. Submission Seminar of Ms. Khushbu Kumari. Your presence and valuable academic advice will be highly appreciated.

(Kuldeep Bauddh)
Supervisor

22-05-2024
(Bhaskar Singh)
Assoc. Professor & Head, DEVS
Chairperson, RAC



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- v. *The Dean, School of Natural Resource Management*
- vi. *The Dean, Academic Affairs, CUJ*
- vii. *The Dean, Research and Development, CUJ*
- viii. *All the Deans of the Schools, All Heads/ Coordinators of various Departments, CUJ*
- ix. *All DRC members, DEVS, CUJ and RAC members of Ms. Khushbu Kumari*
- x. *The Librarian, CUJ*
- xi. *The Technical Cell In-charge for uploading the notice on the CUJ Webpage*
- xii. *Notice Board*